

THIRD ANNUAL
GROVE CITY EVANGELICAL SCHOLARSHIP CONFERENCE

Hard Pressed, Yet Not Crushed: Evangelicalism and the Church Today

CONFERENCE SPEAKERS AND SCHEDULE

**Dr. T. David Gordon, 23 September at 8:30 p.m. & 2 December 2009, 7:00 p.m., Sticht Lecture Hall,
Hall of Arts and Letters**



T. David Gordon is Professor of Religion and Greek at Grove City College, where since 1999 he has taught courses in Religion, Greek, Humanities, and Media Ecology. Prior to that, he taught New Testament (primarily Pauline studies) for thirteen years at Gordon-Conwell Theological Seminary in S. Hamilton, MA; and for nine years he was pastor of Christ Presbyterian Church in Nashua, NH. Dr. Gordon has contributed to a number of books and study Bibles (his notes on John's gospel appear in the *New Geneva Study Bible* and the *Reformation Study Bible*), and has published scholarly reviews and articles in journals such as *Westminster Theological Journal* as well as popular articles in publications such as *Tabletalk*. He recently wrote *Why Johnny Can't Preach: How the Media Have Shaped the Messengers*. Addressing controversial issues in modern evangelicalism, Dr. Gordon will be lecturing on *The New Perspective on Paul* and *The Federal Vision*, respectively.

Dr. Paul C. Kemeny, 28 October 2009, 7:00 p.m., Sticht Lecture Hall, Hall of Arts and Letters



Paul C. Kemeny is Professor of Religion and Humanities at Grove City College, where he teaches courses in Humanities and Religion, with special interest in the interplay between religion and American civic life. Dr. Kemeny also serves as the Working Group Coordinator for the Character and Ethics Committee and is a Fellow for Character and Ethics at the Center for Vision and Values at Grove City College. Dr. Kemeny is currently working on two different research projects *The First Moral Majority: The New England Watch and Ward Society* and *Moral Reform Politics in Late Nineteenth and Early Twentieth-Century America*. Dr. Kemeny also served as the editor of *Church, State, and Social Justice: Five Views*. Keeping with his avid interest in the role of religion in American higher education, Kemeny is the author of *Princeton in the Nation's Service: Religious Ideals and Educational Practice, 1868-1928*, *Religion in America Series*, and has co-edited with Henry Warner Bowden, *American Church History: A Reader*. Addressing controversial issues in evangelicalism today, Dr. Kemeny will lecture on the social gospel.

Dr. Derek W.H. Thomas, 15-16 February 2009, various locations on the College Campus



Derek Thomas is the John E. Richards Professor of Systematic and Practical Theology at Reformed Theological Seminary, Jackson, Mississippi. After pastoring for 17 years in Belfast, Northern Ireland, Dr. Thomas came to the United States in 1996 where, in addition to his work at the seminary, he serves as the minister of teaching at First Presbyterian Church in Jackson, Miss. Thomas received a PhD from the University of Wales, Lampeter in Calvin's preaching on the book of Job. He has written or edited 15 books and is currently the Editorial Director for the Alliance of Confessing Evangelicals. His musical interests include a love for the work of Richard Wagner, Gustav Mahler and Anton Bruckner.

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Dr. Carl R. Trueman, 12-13 April 2009, various locations on the College Campus



Carl R Trueman is Professor of Historical Theology and Church History and Academic Dean/Vice-President for Academic Affairs at Westminster Theological Seminary in Philadelphia. He has an MA in Classics from the University of Cambridge and a PhD in Church History from the University of Aberdeen. He is editor of the IFES journal, *Themelios*, and has taught on the faculties of theology at both the University of Nottingham and the University of Aberdeen. He has authored a number of books, including *The Claims of Truth: John Owen's Trinitarian Theology*, *The Wages of Spin: Critical*

Writings on Historic and Contemporary Evangelicalism and *The Minority Report: Unpopular Thoughts on Everything from Ancient Christianity to Zen Calvinism*. He lives in Oreland, a suburb of Philadelphia, with his wife, Catriona, and his two sons, John and Peter.